



2FW 1647 #

Atty. Dkt. No. 039386-0136

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Y. Tom TANG et al.  
Title: *Transmembrane 4 Proteins*  
Appl. No.: 09/830,328  
Filing Date: April 24, 2001  
Examiner: J. Lockard  
Art Unit: 1647

**TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ X ] The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate    |          | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|---------|----------|--------------------------|
| Total Claims:  | 20                      | - | 20                     | = | 0                          | x | \$18.00 | =        | \$0.00                   |
| Independent<br>Claims:                               | 2                       | - | 3                      | = | 0                          | x | \$86.00 | =        | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |   |                        |   |                            |   | +       | \$290.00 | = \$0.00                 |
| CLAIMS FEE TOTAL                                     |                         |   |                        |   |                            |   |         |          | = \$0.00                 |

[ X ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

|  |            |                 |
|--|------------|-----------------|
| <input checked="" type="checkbox"/> Extension for response filed within the first month: | \$110.00   | \$110.00        |
| <input type="checkbox"/> Extension for response filed within the second month:           | \$420.00   | \$0.00          |
| <input type="checkbox"/> Extension for response filed within the third month:            | \$950.00   | \$0.00          |
| <input type="checkbox"/> Extension for response filed within the fourth month:           | \$1,480.00 | \$0.00          |
| <input type="checkbox"/> Extension for response filed within the fifth month:            | \$2,010.00 | \$0.00          |
| EXTENSION FEE TOTAL:   |            | \$110.00        |
| <input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):               | \$110.00   | \$0.00          |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:  |            | \$110.00        |
| <input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):                  |            | \$0.00          |
| <b>TOTAL FEE:</b>  |            | <b>\$110.00</b> |

☒ A check in the amount of \$110.00 is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date July 13, 2004

By Eve L. Frank

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Eve L. Frank  
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**RESPONSE TO RESTRICTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Restriction Requirement dated May 13, 2004 concerning the above-referenced patent application.

Applicants enclose with this amendment a Petition for Extension of Time to make this response timely.

**Remarks/Arguments** begin on page 2 of this document.